

**New Jersey Department of Health and Senior Services**  
**Office of Home and Community Services**  
**Adult Day Services Program for Persons with Alzheimer's Disease or Related Disorders**  
**PO Box 807**  
**Trenton, NJ 08625-0807**

**FINANCIAL PROFILE**

|                           |                               |
|---------------------------|-------------------------------|
| Name of Client            | Name of Agency                |
| Street Address            | Social Security Number        |
| City, State, Zip Code     | County                        |
| Name of Primary Caregiver | Relationship                  |
| Street Address            | Telephone Number<br>(       ) |
| City, State, Zip Code     |                               |

| Yearly Income of Client or Couple (if Married) |       |                                      | Assets of Client or Couple (if Married) |       |                                      |
|--|-------|--------------------------------------|---|-------|--------------------------------------|
| Type   | Value | Specify Type of Verification on File | Type                                    | Value | Specify Type of Verification on File |
| Wages  |       |                                      | Bank Account Balances                   |       |                                      |
| Social Security (before Medicare is deducted)  |       |                                      | Value of Stocks                         |       |                                      |
| SSI  |       |                                      | Value of Bonds                          |       |                                      |
| VA   |       |                                      | Value of CD's                           |       |                                      |
| Pensions                                       |       |                                      | Value of Annuities                      |       |                                      |
| Interest, Dividends, Trusts                    |       |                                      | Cash Surrender Value of Life Insurance  |       |                                      |
| Other  |       |                                      | Other                                   |       |                                      |
| Total Income                                   |       |                                      |   |       |                                      |
| Adjusted Income*                               |       |                                      | Total Value of Assets                   |       |                                      |

*\*Submit Form WFS-11 Extraordinary Financial Obligations if reporting adjusted income.*

|   |   |
|---|---|
| <b>Marital Status</b><br><input type="checkbox"/> Single <input type="checkbox"/> Divorced<br><input type="checkbox"/> Married <input type="checkbox"/> Widowed | <b>Living Arrangements</b><br><input type="checkbox"/> Alone <input type="checkbox"/> With Family<br><input type="checkbox"/> With Spouse Only <input type="checkbox"/> Other |
| <b>CERTIFICATION: I certify that the above is true and accurate to the best of my knowledge.</b>  |   |
| Signature of Primary Caregiver  |   |
| Date  |   |
| Name of Agency Representative   |   |
| Title   |   |
| Signature   |   |
| Date  |   |